Registration form of the 2025 Venture Week for

International Elites in Suzhou

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Essential Information** | | | | | | | | | | |
| Name | |  | Gender |  | | Age |  | Date of Birth | |  |
| Country or Region of Residence | |  | Living City |  | | | | | | |
| ID Card or Passport No. | |  | | | | | | | | |
| Postal Address | |  | | | | | | | | |
| Contact Number | |  | Cell Phone |  | | | | | | |
| Fax | |  | Email |  | | | | | | |
| Education (Degree) | |  | University and Major |  | | | | | | |
| Access to Information  （Please fill in the details） | | **🗹 Association: Suzhou (Ireland Dublin) Center for International Innovation and Entrepreneurship (<https://www.zhidaice.com/>)** | | | | | | | | |
| Would you like to participate in the road show of the Venture Week for International Elite in Suzhou？   * Yes □ No | | | | | | | | | | |
| **Main Work Experience** | | | | | | | | | | |
| Present Organization |  | | | | Position | | | |  | |
| Professional Field |  | | | | Professional Years | | | |  | |
| **Working**  **Experience** |  | | | | | | | | | |
| **Purpose of Participation（Required）：**   * Investment and setting up business □ Cooperation and innovation □ Undetermined or both | | | | | | | | | | | |
| **Project Name：** | | | | | | | | | | | |
| **Achievement Holder：**□ Self □ Others □ Partnership □ Organization | | | | | | | | | | | |
| |  |  | | --- | --- | | **Patent Registration of the Project：** | * Registered Patent，Country： Patent Number： * Registering Patent，Country： Acceptance Number： * Unpatented | | | | | | | | | | | | |
| |  |  | | --- | --- | | **Project Domain：**  **(Choose One)** | * New Material □ New Energy * Biotechnology and Medicine □ Smart Grid * Service Outsource □ Equipment Manufacturing * Photoelectricity □ Integrated Circuits and Software * Modern Communication * Energy Conservation and Environment Protection * Other, please specify：\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | |
| **Project Description (Less than 1000 words)：** | | | | | | | | | | | |
| **Whether the project needs financing：**   * No □ Yes The Amount of Financing：\_\_\_\_\_\_\_\_\_\_\_ Million yuan (¥) | | | | | | | | | | | |
| **Terms for Cooperation：**   * Agree to share capital and technology □ Agree to share technology | | | | | | | | | | | |
| **Other Requirements or Special Instructions** | | | | | | | | | | | |

**Please send this form along with your degree certificate and national ID to the Email:** [zhidaiceIreland@126.com](mailto:zhidaiceIreland@126.com) **to apply for the grant for the Venture Week in Suzhou.**